## Blue Gum, No. 9, 2022, ISSN 2014-21-53, Centre d'Estudis Australians i Transnacionals / Australian and Transnational Studies Centre Universitat de Barcelona

# **Ruchini Abayakoon**

Copyright ©2022. Ruchini Abayakoon. This text may be archived and redistributed both in electronic form and in hard copy, provided that the author and journal are properly cited and no fee is charged.

#### what's mine is yours

i like how your fingers trace the lines on my palms like they're little maps, like you're hunting for treasure in my open palms, my open arms, my open heart each little line leading you to new sources to observe, dig, mine, call mine.

i like how you smile as you draw stories on my skin every touch pleasing you, every gasp calming you lines, like roots, entwining, intertwining, rhyming pretending that you'd meet yours at the end of mine. like we'd have met seamlessly, historically, accidentally.

accidents like how you sat across from me that day like how you missed the bus so had to take the train accidents like how your "stop" was louder than my "no" like how you *saved* me, unknowingly as i struggled to borrow some respect

i like how we conflate accidents with deliberate acts like how i learnt english. a historical accident. colonialism. genocide. how we measure success through forgotten bodies i like how i constantly feel like i have to explain myself faster, sooner, clearer. like i'm answering for all of my bloodline

and the ones you thought were yours.

Blue Gum, No. 9, 2022, ISSN 2014-21-53, Centre d'Estudis Australians i Transnacionals / Australian and Transnational Studies Centre Universitat de Barcelona

#### she could inhale it in blue

she could inhale it in blue -exhale it in greens and yellows and the sheesha place called her magic. they'd point her out and sell her but she'd love the attention she'd let each new stranger buy her a new coloured toy to smoke up her lungs for a temporary high. then she'd strap on her black heels pull up her skirt a little higher and walk away with a small sway playing around her hips and catching more eyes for all the tomorrows. she'd take a cab, and always go back to the one admirer who bought her the most. she'd let him devour her with his sordid wanting eyes and let him kiss her, inhaling the smoke in her lungs and then she'd cut off his oxygen and watch him writhe. he called it love. because sometimes, just sometimes, she let him get close enough to smoke up a bit of her, in exchange for a past. he had plenty.

## Blue Gum, No. 9, 2022, ISSN 2014-21-53, Centre d'Estudis Australians i Transnacionals / Australian and Transnational Studies Centre Universitat de Barcelona

### home, 2022

a showstopping act, worthy of a standing ovation a magical country that is now both burning and drowning, at the same time an audience full of empty spectators claps as loud as the thunder above, as loud as the sobs erupting from hearts that have finally said adieu to hopes of a thousand splendid suns undone. the same suns that died in the north decades ago but hush. hush or you won't hear their cries no more. he takes the loudest voices and steals themwears them in a seashell around his neck and laughs, knowing they'll never speak again. knowing that each lion in the skin of a saviour will only savour the blood of every victim a little more slowly than the one before. the saviours are the ones six feet undertoo beautiful for this tainted world, too pure to satisfy his incessantly growing hunger. a country that is now both burning and drowning, hanging afloat by the threads of the thousands of hands linked together, in gas queues, petrol queues, graveyards. thousands of hands linked, coming undone, my feet are already burning wet.

**Ruchini Abayakoon** is a Sri Lankan writer resident in Canada. She is a PhD student at the Department of English and Cultural Studies at McMaster University, Canada, researching on the intersection of South Asian Studies, Environmental Humanities and De/Postcolonial Thought. She is also an earring-maker, painter and people-watcher.